

**EXTENSION OF AGREEMENT**

Contract EXTENSION AGREEMENT made by and between

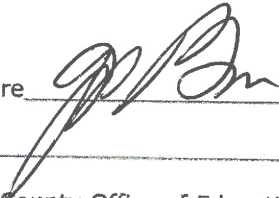
**Staples**


And

**CalSAVE  
MONTEREY COUNTY OFFICE OF EDUCATION (MCOE)  
901 Blanco Circle  
Salinas CA 93901  
(831) 755-0383 Fax (831) 784-4167**

**RE: Bid # AEPA IFB-#015- Office Supplies**

The parties' existing Agreement provides that the Agreement may be extended until **02/28/2017** upon mutual agreement. Upon the signature of an authorized officer or agent of the MCOE and of **Staples**, the Agreement is hereby extended. This extension shall be subject to the same Terms and Conditions as contained in the Original Bid and in Contract Number, "**IFB 015**" between Monterey County Office of Education and **Staples**.

Authorized Signature  Date 2/22/16  
Title \_\_\_\_\_  
Agency Monterey County Office of Education

Authorized Signature  Date 1/26/2016  
Title V.P. SALES  
Typed Name STEVE FACER  
Contractor Name Staples.



Return (3) Signed Originals to:

Epylon Corporation  
Attn: Ted Witt  
630 San Ramon Valley Blvd  
Suite 210  
Danville Ca 94526

**AEPA FORM B: ACCEPTANCE OF BID AND CONTRACT AWARD**  
**AEPA IFB #015-A**  
**OFFICE SUPPLIES**

**NAME OF BIDDER** Staples Contract & Commercial, Inc., operating as Staples Advantage

**INSTRUCTIONS:** PART I of this form is to be completed by the Bidder and signed by its Authorized Representative. PART II will be completed by the AEPA Member Agency only upon the occasion of the bid award. The completed document must be scanned to a PDF format and saved to Folder A, and a completed and signed paper version must be included in the package. If approved by AEPA, the bidder is required to produce a copy of the document for each of the AEPA Member Agency with which it contracts.

**PART I: BIDDER**

In compliance with the Invitation For Bid (IFB), the undersigned warrants that I/we have examined the Instructions to Bidders, associated documents, and being familiar with all of the conditions surrounding the proposed projects, hereby offer and agree to furnish all labor, materials, supplies and equipment incurred in compliance with all terms, conditions, specifications and amendments associated with this IFB and any written exceptions to the bid. Signature also certifies understanding and compliance with the certification requirements of the AEPA Member Agency's Terms and Conditions and/or Special Terms and Conditions. The undersigned understands that their competence, ability, capacity and obligations to offer and provide the proposed tangible personal property, professional services, construction services and other services on behalf of the Vendor Partner as well as other factors of interest to the AEPA Member Agency as stated in the evaluation section, will be a consideration in making the award.

Company Name Staples Contract & Commercial, Inc., operating as Staples Advantage Date 10/3/2014

Company Address 500 Staples Drive City Framingham State MA Zip 01702

Contact Person Chuck Luchen Title Sr. Vertical Market Manager, K-12

Authorized Signature (ink only) \_\_\_\_\_

Title Executive Vice President, Staples Advantage

Email Address Chuck.Luchen@Staples.com Phone (913) 897-5228

**PART II: AWARDING MEMBER AGENCY**

Your bid response for the above identified bid is hereby accepted. As a Vendor Partner you are now bound to offer and provide the products and services identified within this IFB, your response and approved by AEPA, including all terms, conditions, specifications, exceptions and amendments. As Vendor Partner, you are hereby not to commence any billable work or provide any products or services under this contract until an executed purchase order is received from the AEPA Member Agency or Participating Entities. The intent of this contract is to constitute the final and complete agreement between the AEPA Member Agency and Vendor Partner, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall bind any of the parties hereto. No change or modification of this contract shall be valid unless in writing and signed by both parties to this contract. If any provision of this contract is deemed invalid or illegal by any appropriate court of law, the remainder of this contract shall not be affected thereby. The initial term of this contract shall be for up to fifteen (15) months and will commence on the date indicated below and continue until February 28, 2016 unless terminated, canceled or extended. By mutual written agreement as warranted, the contract may be extended month by month up to six (6) months or for three (3) additional 12-month periods.

Awarding Agency \_\_\_\_\_

Agency Executive gp \_\_\_\_\_

Awarded this \_\_\_\_\_ day of \_\_\_\_\_ Contract Number \_\_\_\_\_

Contract to commence (Member Agency to select):  \_\_\_\_\_ or  March 1, 2015  
(Enter date)

